

went into the subtle region, and so that is the coronation day. It is a unique Drama; isn't it? If everything had been related before going, it would not have been a wonderful Drama; but such a wonderful Drama that no one could have drawn the image of this scene: The Father who is without an image plays a part that also is beyond image. Such a scene, whose image could never be drawn in the thoughts of the intellect beforehand, is called unique, and so the unique coronation has taken place. BapDada always sees the mahavir children as the ones who have celebrated the coronation and wear the crown.

BapDada hasn't hidden away in giving you company, but has hidden away from the corporeal world, and has started the work in the subtle world. The promise is to be together always and to go home together, and so Baba can never be free from this promise. This is why Brahma, the Father, is still waiting in anticipation. Otherwise he is karmateet and he could go Home, there is no bondage anymore. But there is the bondage of love, and because of the bondage of love Baba waits in anticipation in order to fulfil the promise of going Home together. There is to be the fulfillment of the relationship of companionship, and also to go home together. This is your experience is it not? Achha. Each one is special. If each one's specialities were to be mentioned, how many would there be? A whole rosary would be created, and so everything is kept within the heart and nothing is said. Achha!

9th May, 1984

Show the Spiritual Sparkle of Eternal Spiritual Power

Today, Baba, the Comforter of Hearts, is listening to the song in the hearts of the children who have given their hearts. From the early morning hours of nectar, BapDada was listening to the

song in the heart of each of the beloved ones. All were singing and the words of each one's song were the same; that is, Baba. Everyone sings the song Baba, Baba. Everyone knows this song and sings it day and night. Yet, though the words are the same, the tune and the pitch of each one are different. Some sing with a tune and pitch of happiness, some sing with a tune of faith, some with intoxication, and some have such a tune that they fly and make others fly. Some children are still practising.

Sometimes the sound is very good and sometimes, because the practice hasn't been accurate, the song fluctuates and instead of just one tune, another one gets mixed in. Here, also, when someone sings a song with a good tune then the sound is such that others begin to dance, or is such that others become merged in love. Some are the songs of seeking and some are the songs of attainment. BapDada is able to hear songs filled with different significance and tunes of many varieties. For some, according to the inventions of science today, there is an automatic constant song. The switch of consciousness is always on, so the song plays automatically, constantly. Others you first have to switch on and then the song begins to play. All sing from their heart, but some sing constantly and steadily and others only at certain times. The song is also sometimes of one variety and sometimes of another.

Hearing the children's songs, BapDada is pleased because, in every heart, the One Father is merged and all have love for the One. Whatever it is that they all do is also for the One Father. All relationships are also linked with the One Father. In the consciousness in the vision, on the lips there is just the one Father. They have made Baba into their world. At every step in Baba's remembrance, they are accumulating an income of multi-millions. The elevated star of fortune shines on the forehead of every child. Such special elevated souls have become examples in front of the world. There is the crown, the tilak and you are seated on the throne. You have become such elevated souls that the Father, Himself, sings songs of

praise of your virtue. Baba chants the name of every child in the rosary.

All have attained this elevated fortune, and yet, while singing the song, why does the tune sometimes change? Sometimes it is of attainment, sometimes of labour, sometimes of crying out, sometimes of hopelessness. Why does the tune change? Why does the soul not sing constantly in such a way that it flies and inspires others to fly? Sing such a song that those who listen receive wings and start flying; so that those who are lame receive legs and start dancing; so that those who are sleeping on the pillow of sorrow and tired of listen to the song of happiness, get up, and start singing with happiness themselves; so that those who are seated on the pyre of worry leave the pyre and start dancing in joy; so that hopeless souls start singing songs of hope and enthusiasm; so that beggar-souls start singing the song: "We have found everything and received everything, and become complete souls with all treasures".

The world needs service which is able to bring them attainments immediately. They stumble around following those who have attainment powers (occult powers) that are temporary, using their time and wealth for them. At the present time all souls are tired of labour and want attainment, results. They are even content to have temporary attainment. But when they become content in one thing, other desires emerge. A cripple starts to walf but, other desires emerge. A cripple starts to walk but, other desires emerge : This should happen, that should happen : so according to the present time, the method of service of you souls is to be embodiment of results. Show the spiritual sparkle of eternal, alokik spiritual powers. Can this sparkle be any less ? 99% of the souls of the whole world are dying on the pyre of worry. So, bring back to life those who are dead. Give them new life. They may have a leg of one attainment, but they are crippled with many other things which, as yet, they don't have. Give such souls a leg of imperishable attainment of all things. Give the third eye to those who are blind

so that they have vision. Give them the eye with which they can see how to make their present life elevated, and their future as well. Are you not able to show such power ? Are you not able to show such spiritual sparkle ? Can you not transform a beggar into an emperor ? Have you not attained all this power from the Father in order to do service which is the embodiment of the power of attainment ?

Now, change from being the embodiment of the method into the embodiment of results. Souls who are the embodiment of attainment have to become the instruments responsible for service through being the embodiment of attainment. Through the method at the time of effort, there has been effort. But, now, having made that effort, reveal yourselves in front of the world as the embodiment of results. Now, let it become known that these are the souls who are able to give eternal results, souls not just showing something, but souls, who being the embodiment of results, are able to give to others. Let them know that this Godly University is the place where they can become the embodiment of attainment, and that this is the only place. But you, yourselves, must first become the embodiment of attainment.

In Bombay, let this name be glorified. Free yourselves from effort that needs to be made again and again. If there is labour in effort then it means that today there is labour about one thing and tomorrow there is labour about something else. To become a powerful soul, the embodiment of attainment means to be liberated from this labour. This is the stage of the embodiment of attainment. Become gyani souls, yogi souls, the embodiments of attainment, and make others the same. Will you continue to labour until the very end, saying that the reward will come in the future? You have to receive the visible fruit of effort now. Have the visible fruit today and enjoy the future fruits later. Don't lose the immediate fruits waiting in anticipation of the future. Don't just move in the hope that, we will receive the fruit in the end, but do something now and

receive multi-million times return now. This refers to this time, not to some time in the future. Do you understand? What will the residents of Bombay become? You are not going to simply give hopes to others for the future are you? Siddh Baba (someone who lived near Bombay and had 'all powers and attainments', and a lokik group of followers) is famous. They say, this is Siddh and this is a siddha yogi. So, the residents of Bombay are the ones who are the natural yogis, with all attainment, ones who have attained all powers. Achha.

To those who constantly sing the song of flying; who are always the embodiment of attainment and enable others to achieve eternal, spiritual results; those who show a spiritual sparkle; to such sparkling souls, those who always experience the results of all attainments and give others that experience; those who are the embodiment of attainment, the natural yogis; the children who are the embodiment of knowledge, BapDada's love, remembrances and namaste.

11th May, 1984

You are the Bestowers of the Law of Blessings and of the Correct Method.

Today, the Creator of the world is seeing the children who are the ones to bring the fortune of the new world, the ones who are responsible for creating the new world. The fortune of you, the most elevated, fortunate children, is the fortune of the world. You children are the embodiment of the foundation of the new world. You, the special souls, are the ones who have claimed the right of the fortune and the kingdom of the new world. Your new life brings about the new transformation, the renewal of the world. It is the finger of your elevated determined thought, "We must make the world elevated, happy, peaceful and perfect", that lifts the unhappy

world of kaliyug and transforms it into a happy world. By following the Shrimat of the Almighty Authority, the Father, you have become co-operative in this task. This is why it is your co-operation with the Father and your elevated yoga that is able to transform the world.

Every step, every action of your life as a natural yogi, as a Raja Yogi becomes the law for the new world. All the methods of Brahmins are those which become the laws for the future. This is why the children of the Bestower also become like Him, the ones who show the law and show the correct method. Even today, in your last birth, the bhagats ask for things from the images of you, the children of the Bestower. You become the ones who show the method of the law to such an extent that, even today, when anyone is asked to take an oath, even the Chief Justice, at that moment they stay in the remembrance of God, or their particular deity, and then take the oath. Even in the last birth the power of your laws are continuing today. They don't take an oath in their name but they have importance for the Father or for you the children who are the bestowers of the law and the method.

You are the ones who are the embodiments of the bestowing of blessings for all time. They go in front of your images and ask for a variety of blessings. They go in front of the different deities. A particular deity is remembered for a particular power, or a particular result. You have become the embodiments of blessings, and this is why, even up to now, from the very moment of the start of bhakti, this still continues today.

You have become the ones who are the embodiments of all attainments from BapDada, and so you are the ones who have contentment and the state of being fulfilled. This is why they want to give satisfaction to the deities in order to bring satisfaction to themselves. They realise that these are the ones who can bring satisfaction to the self forever. All of you have been able to attain the greatest treasure of all from Baba now, that is, contentment.